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| **Anmeldung zum 6. Franz Kaufmann - Gedenkschießen** | | | | | | | | | | | |
| **LUFTGEWEHR / LUFTPISTOLE** | | | | | | | | | | | |
| **HSSV GRAZ** | | | | | | | | | | | |
| **am 15. Und 16. November 2024** | | | | | | | | | | | |
| **Verein:** |  | | | | | | | | | | |
| Adresse: |  | | | | | | | | | | |
| Kontaktperson: |  | | | | | | | | | | |
| E-Mail: |  | | | | | | | | | | |
| Tel.Nr: |  | | | | | | | | | | |
| **ES WERDEN FOLGENDE SCHÜTZEN ANGEMELDET :** | | | | **Linksschützen bitte angeben!** | | | |  | | | |
|  | **LG + LP** | **AUFGELEGT:** | XX | XX |  |  | **15. 11.** | **15. 11.** | **16.11.** | **16.11** | **16.11.** |
| **Zutreffendes bitte ankreuzen mit X X** | | | | | | | **1.DU** | **2.DU** | **3/4.DU** | **5.DU** | **6.DU** |
| **Name** | **Vorname** | **Jahrgang** | **LG** | **LP** | **Klasse** |  | **17:00** | **19:00** | **9+11:00** | **13:00** | **15:00** |
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| G E S A M T : |  |  |  |  |  |  |  |  |  |  |  |
| **Anmelde-Datum: :** |  |  |  |  |  |  |  |  |  |  |  |
| **Unterschrift des Vereines :** | |  |  |  |  |  |  |  |  |  |  |