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| **Anmeldung zum 6. Franz Kaufmann - Gedenkschießen**  |
| **LUFTGEWEHR / LUFTPISTOLE** |
| **HSSV GRAZ**  |
| **am 15. Und 16. November 2024** |
| **Verein:** |  |
| Adresse: |   |
| Kontaktperson: |  |
| E-Mail: |  |
| Tel.Nr: |   |
| **ES WERDEN FOLGENDE SCHÜTZEN ANGEMELDET :**  | **Linksschützen bitte angeben!** |  |
|  |  **LG + LP** | **AUFGELEGT:** |  XX | XX |  |  | **15. 11.** | **15. 11.** | **16.11.** | **16.11**  | **16.11.** |
|  **Zutreffendes bitte ankreuzen mit X X**  | **1.DU**  | **2.DU** | **3/4.DU** | **5.DU** | **6.DU** |
| **Name** | **Vorname** | **Jahrgang** | **LG** | **LP** | **Klasse** |  |  **17:00** |  **19:00** | **9+11:00** |  **13:00** |  **15:00** |
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|  G E S A M T :  |   |   |   |   |   |   |   |   |   |   |   |
| **Anmelde-Datum: :** |  |  |  |  |   |   |  |  |  |  |   |
| **Unterschrift des Vereines :** |   |   |   |   |   |   |   |   |   |   |