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| **Bezirksmeisterschaft Oberes Murtal 2025****31.01. – 2. Februar 2025 in Judenburg****Nennung Einzel und Mannschaften** |
|  Verein: |  |
| Kontaktadresse: |  |
|  Tel.: |  |
|  E-Mail: |  |

 **NENNUNG abgesandt am:**

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| **Nennung Einzel LUFTGEWEHR Stehend frei/Jug 1 aufg. + frei** |
|  | Zuname | Vorname | m/w | Jahrg. | Klasse | Startwunsch |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
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| 10 |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |

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| **Nennung Einzel LG / LP Stehend aufgelegt** |
|  | Zuname | Vorname | m/w | Jahrg. | **LG oder LP / Klasse** | Startwunsch |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
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| 7 |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |

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| **Nennung Einzel Luftgewehr Sen3/65 + Sen3/70– sitzend aufgelegt** |
|  | Zuname | Vorname | m/w | Jahrg. | Klasse | Startwunsch |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
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| **Nennung Mannschaften Luftgewehr** |
|  | Mannschaftsname | Disziplin/Klasse |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
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| 6 |  |  |
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| **Nennung Einzel LUFTPISTOLE stehend frei/Jug 1 aufg. + frei** |
|  | Zuname | Vorname | m/w | Jahrg. | Klasse | Startwunsch |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |

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| **Nennung Mannschaften Luftpistole** |
|  | Mannschaftsname | Klasse |
| 1 |  |  |
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| 10 |  |  |

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| **Nennung Einzel L P 5** |
|  | Zuname | Vorname | m/w | Jahrg. | Klasse | Startwunsch |
| 1 |  |  |  |  |  |  |
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| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |